

The Viewpoint November 2020



"Rainy Night in Nashville" Photo courtesy of club member Chris Boesel

President's Message

Michele Kipplen, President

Greetings Club Members,

It has been an interesting summer and fall season. Let's continue to get out and explore whether you are working on a photo project of your own or enjoying the holiday season. Always have a camera in hand.

I am encouraging everyone to participate in the monthly contests as they are an excellent opportunity to develop as a photographer.

Improving Your Photography Class (IYP)

Chris Boesel, 2021 IYP chair

Work has begun to finalize the 2021 curriculum and dates, I will have the dates ready to announce shortly. Thanks to those who have already volunteered and I welcome and encourage any member who wishes to help in the planning, class material preparation, and presentation (hopefully inperson next spring!) to contact me. My info is below in the board roster! I'm hoping to get a planning meeting together in the coming weeks.

BREAKING NEWS: Photography Art Exhibit

Michele Kipplen has been able to secure wall space for the month of December at the Waterville Public Library to display the work of PACT members!

All items are to be dropped off to Waterville Library by noon on Friday Nov. 20 (or contact Michele to make alternative arrangements).

Here is the Criteria:

• Framed Photo Art is limited to 4 pieces per person.

- There is no specific subject or theme. However, your work will be displayed in a very public area. As such, your subject needs to be family friendly.
- Frames should be no larger than 26"h x 36"w.
- Frames should be able to hang securely on wall, or should be stable and secure if sitting on the shelving toppers.
- We have 940 inches (78 ft) of linear space on the wall to hang pictures/paintings.
- Frames will be hung with wire hooks and must require no more than 2 hooks.
- All work must have attached label on the back of the frame. Also, if the work is for sale or not.
- Photo Arts club label with name of artist will be placed on the bottom right front facing of framed work
- Your work should stay for the whole month that it is scheduled.
- Pick up will be on Tuesday, Jan. 5.

If you have additional questions, contact Michele Kipplen.

Field Trips and Photo Walks!

October, we had 2 photo walks which were a success.

We participated in the Momentum Toledo Scavenger Art event by locating and photographing street art and murals.

Then later in October we explored the fall colors of Pearson Metroparks.

We are looking for more suggestions for November, January and February of either a day trip or a couple hours of photo adventure. Please email me with your ideas.

Monthly (Digital) Contest

Jerry Lohman, Monthly Contest Night Chairman

October's assignment/theme was "All about Rain."

We had a total of just 18 entries from 7 members. The judges awarded 12 images from 1st place to Honorable Mention. We had only one entry in Advanced Assignment and a tie for Honorable Mention in the Open category. Our volunteer judges were Anna Koperzak, Michele Ross, and Michele Kipplen.

All images were shown over Zoom on Thursday, October 15. If you missed the Zoom presentation, you can see the winning images at <u>https://www.photoartscluboftoledo.com/october-</u> 2020-photo-contest.html.

Please share your thoughts about how we might improve this monthly contest format as we work through the pandemic restrictions. If you have concerns about using Zoom, please contact Michele Kipplen (Michelekipplen@gmail.com) or myself (JerryLohman@outlook.com).

Reminders: The November assignment/theme is "Exposure of 5 seconds or longer." Entries will be due November 5. Judging will be the week of November 8 and shown on Thursday, November 19. Don't forget there is an Open category, too. Anything goes.

There is no contest for December, so November will be the last contest of the year. As usual, we need judges for November. Contact me to volunteer.

Stay well. Be safe. Jerry Lohman (<u>JerryLohman@outlook.com</u>)

Remaining Monthly Contest Categories For The Year:

<u>Note:</u> due to the cancellation of events this spring, the three categories from March, April and May have been added to the end of our schedule. All contests are now digital

November Exposure of 5 seconds or longer December No Contest January('21): Eyes February('21): Reflections and or Shadows March('21): Abandoned Structures

Lightroom Group

Charlie Mather, Group leader

We have now conducted several successful "virtual" meetings using Zoom. The online format seems to work extremely well for this type of meeting where participants can share their desktop and demonstrate both best practices and issues. The next Lightroom Group Meeting will be held on Monday, November 16th from 7:30 pm to 9:00 pm via Zoom

We will spend the 1st half hour or so reviewing any questions or concerns from the group. For the balance of the meeting we will be reviewing several new features of Lightroom Classic that were introduced with the latest release, in particular color grading, which has replaced split toning. If time permits, we may delve into some of the new features in the latest Photoshop release. Please send any questions or topic suggestions to Charlie Mather (<u>matherc@yahoo.com</u>) & Chris Boesel (<u>boeselc@gmail.com</u>).

Learn!

If you have come across a learning opportunity that you want to share with the club, just send it to me (Chris Boesel, <u>boeselc@gmail.com</u>). I will be sure to include it in the Viewpoint!

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2020-2021 PACT Board

Members Photos Out and About

If you have winning photos in other contests or have your photos displayed for the general public, let me know so we can share it with the club.

Members Equipment For Sale

For Sale: Canon EOS 6D body only (refurbished by Canon January, 2019) \$600 Shutter count since refurbishing: 10,000.



20.2MP Full-Frame CMOS Sensor DIGIC 5+ Image Processor 3.0" LCD screen Built-in Wi-Fi and GPS Compatible with SD, SDHC, and SDXC, including Ultra High Speed (UHS-I), memory cards Comes with battery, battery charger, PC interface cable, stereo AV cable, manual, and the book "David Busch's Canon EOS 6D" (which explains the Canon manual).

Contact Jerry Lohman 419-322-9910 JerryLohman@outlook.com